



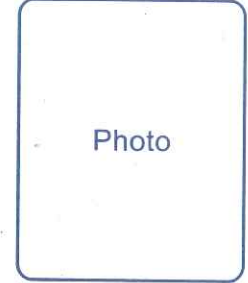
# B.L INDO ANGLIAN PUBLIC SCHOOL

(Recognised Senior Secondary School, Affiliated to CBSE, New Dehhi)  
Address- Rampur Tola, Dhanhara Aurangabad (Bihar) Mobile : 9990549581  
Email : info@bliaps.com Website : www.bliaps.com

## APPLICATION FORM

No. \_\_\_\_\_

Post Applied for \_\_\_\_\_



### PERSONAL INFORMATION

1. Name in BLOCK letters \_\_\_\_\_
2. Date of Birth \_\_\_\_\_
3. Address for correspondence with telephone number (s) \_\_\_\_\_  
Permanent address with telephone number (s) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Mob.: \_\_\_\_\_ Tel.: \_\_\_\_\_ Mob.: \_\_\_\_\_ Tel.: \_\_\_\_\_
4. Place of Birth \_\_\_\_\_ Nationality \_\_\_\_\_ Marital status \_\_\_\_\_
5. No. of children \_\_\_\_\_ Age of Children \_\_\_\_\_
6. Studying in class \_\_\_\_\_  
With Name of School/College \_\_\_\_\_
7. Language spoken at home \_\_\_\_\_
8. Name of Father/Mother/Spouse \_\_\_\_\_
9. Occupation of Father/Mother/Spouse \_\_\_\_\_  
i) If in service, post held, address and telephone no. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
ii) If in business - Nature of business \_\_\_\_\_  
address and telephone no. \_\_\_\_\_  
\_\_\_\_\_

**ACADEMIC QUALIFICATION** (Name of the School/College must be written)

Qualification	Subject	Name of the School/College /Board/ University	Year of Passing	Aggregate % of Marks	% of Marks in the subject applied	Regular/- Correspondence
Secondary						
Sr. Secondary						
Graduation						
Post Graduation						
Any other Qualification						

**PROFESSIONAL QUALIFICATION**

S. No.	Qualification	Subject	Name of the College/University	(Regular / Correspondence)	Year	% of Marks

**PARTICULARS OF PRESENT JOB**

1. Name and full address of present organization with contact number(s)

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2. Designation \_\_\_\_\_ Date of Joining \_\_\_\_\_

3. Total emoluments \_\_\_\_\_ Salary Details : Basic \_\_\_\_\_  
Allowances \_\_\_\_\_

4. Exact date when you can join, if selected \_\_\_\_\_

**DETAILS OF WORK EXPERIENCE**

S. No.	Name of the Institution	From	To	Subject (s)	Classes Taught

Total Experience (in years) \_\_\_\_\_ (i) Teaching \_\_\_\_\_ (ii) Administration \_\_\_\_\_

**Particulars of extra curricular activities interests and hobbies which may add to your candidature :**

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## DETAILS OF WORK EXPERIENCE

### i) Seminars and courses attended :

S. No.	Seminar / Course	Duration	Date	Description	Learning Out Come

### ii) Names of three books / articles / periodicals recently read with names of authors :

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## GIVE DETAILS OF TWO REFERENCES FROM THE FIELD OF EDUCATION KNOWN TO YOU

S. No.	Name	Occupation	Address	Telephone No.

## DECLARATION

I hereby certify that the information provided above is true to the best of my knowledge and belief. If any information is found to be false / incorrect, I am liable for removal from service if selected.

Date : \_\_\_\_\_

Place : \_\_\_\_\_

**Signature of the Candidate**

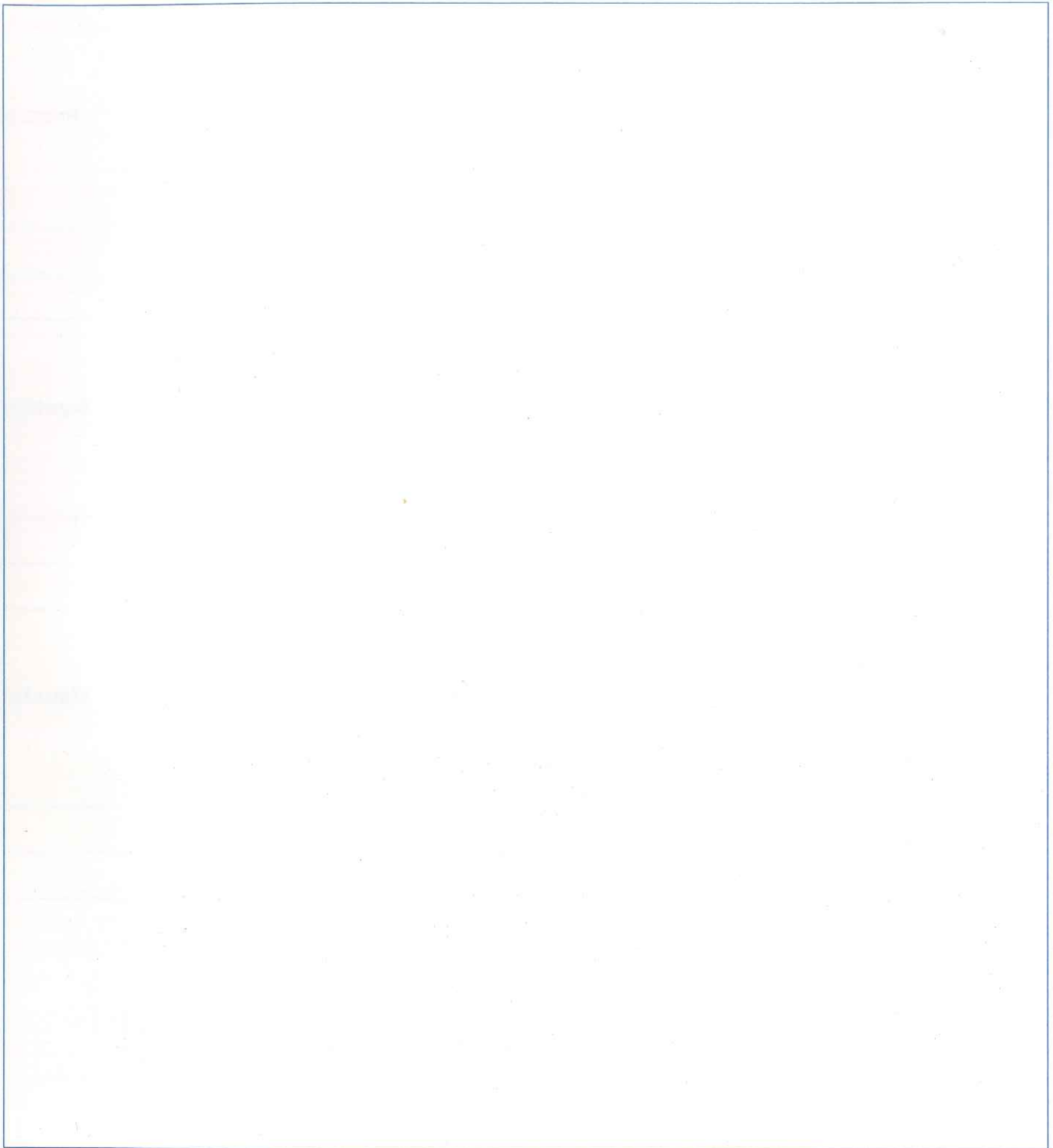
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### Please attach photocopies of all the documents duly attested by a Gazetted Officer :-

1. Mark Sheets & Passing Certificate of Class X & XII.
2. Mark Sheets & Degree of Graduation / Post Graduation/B.Ed./M.Ed.
3. Experience certificate (if any), duly attested by the Education Office of the concerned Zone.
4. Photograph to be affixed on the form (compulsory).

**PERSONAL STATEMENT**

Please write in your own hand about yourself, your childhood experience, family life, the person who influenced you most and future goals, briefly.

A large, empty rectangular box with a thin blue border, intended for the applicant to write their personal statement. The box occupies most of the page's vertical space.

**Note : In case of incomplete information, application form can be rejected.**